

## WOMEN UNIVERSITY, SWABI

URL: www.wus.edu.pk

Paste 04 recent passport size pictures

## **JOB APPLICATION FORM FOR TEACHING POSITIONS**

Advertisement No:			_							
Pos	t Applied for:									
I. P	ersonal Inforn	nation								
1. Name (Block Letters):			2. Father's N	ame (Block Le	etters):	3. CNIC N	umber:			
4. Gender: Male			5. Domicile:			6. Place of Birth:				
	☐ Fema	le								
7. Pe	ermanent Addres	s:			8. Prese	nt/Mailing	Address:			
9. Date of Birth (day/month/year): 10. Nationalit			ty:	11. Relig	gion:					
12. P	Phone (a) Residen	ntial			13: Mol	bile Numb	er:			
	(b) Official									
14. E-mail address:					15. Marital Status:					
I. Ac	ademic Qualif	ication								
S#	DEGREE/ CERTIFICATE	Major/ Subjects	Board/	University	Year of Passing	Total Marks	Obtained Marks	Division/ Grade	Percentage	

<b>S</b> #	DEGREE/	Major/		Year of	Total	Obtained	Division/	Percentage
	CERTIFICATE	Subjects	Board/ University	Passing	Marks	Marks	Grade	
1.	Matriculation							
2.	Intermediate							
3.	Bachelors (14 years educ.)							
4.	Masters/ BS (16 years educ.)							
5.	M.Phil./MS							
6.	PhD							
7.	Post Doctorate							
8.	Any Other							

III.	Distinction (Awards/ Medals/Certificates with detail)

IV.	Professional Qualification/Training/Certificates/Others;						
S#	Title of Training/ Course	Diploma/ Certificate	Field of Study	Institution	Grade / Division		
1							
2							
3							
4							
5							

<sup>\*</sup>Attach additional sheet if required

V.	V. Employment Record (Start from current position)									
	Name of			Nature of Job (Permanent/Te mporary/Contr	Job Description (Teaching / Research /	Duration Time				
S#	Institute/Organization	Designation	BPS			Da	Dates			
				act/Fixed Pay)	Admin)	From	To	YY-MM-DD		
1										
2										
3										
4										
5										
6										
7										
	Total* Years: Months: Days:						Days:			

<sup>\*</sup>Total Experience till closing date of application. Attach additional sheet if required

VI.	Research Publications (a) National/ Interna	ational Io	ournal Papers					
S#	Name of Author (s)	Com Journ	nplete Name of nal and Address SSN (Print) No.	Title of Publ		Vol. No. & Page No.	Category W/X/Y/Z	Year Published
	(3)	., ., .,	(=====)			- 1,00		
1.								
2.								
3.								
4.								
5.								
6.								
7.	(b) National/Intern	ational C	onference Papers					
S#	Title of Publication		Conference		ate		Venue	
<i>5</i> #	Title of Fublication		Conterence	Di	ate		venue	! 
1								
2								
3								
4.						1		
5.								
6.								
7.	(c) Text Books / Cha	nters Wi	ritten:					
	(c) Text Books / the	ipters Wi						
S#	Title of Publication		Subject/Description			Publishe	er (if any)	
1								
2								
3								
4								

<sup>\*</sup>Attach additional sheet if required

II. Research Projects									
S# Title of Research	ı Project	Contribution to Project (PI / Co. PI)		Funding/ ponsoring agency	Status of project (Completed/Secured etc)	Total cost of project			
1									
2									
3									
*All documents relating to re *Attach additional sheet if re		ng approval and sponsor lette	er(s) must be a	ttached					
III. Details of Worksho	p/Seminars/Con	ferences participated	/attended	during la	st five years;				
S# Seminar/Workshop/ Conference	Oı	rganizer(s) and Location	From	Period To	Participation	Туре			
2									
3									
*Attach additional sheet if	required								
K. Country Visited		-0							
r # Name of Country	Name of Country Duration			n - Purpose of Visit					
						0			
X. References (Acaden									
Referenc	e-1		R	Reference-2					
I- Bank Draft / Receipt No.:	:	(P	lease attach	in original)					
mount in PKR:		Da	Date:						
eclaration: It is hereby certified that						conceale			
Date://				 Signat	ure of the Applican	it			

## XII- Check-List of testimonials attached:

I. N.I.C	
2. SSC (DMC/Transcript + Certificate)	
3. FA/F.Sc (DMC/Transcript +Certificate)	
4. BA/BSc (DMC/Transcript + Degree)	
5. MS/MSc/BS (Transcript +Degree)	
6. M.Phil/MS (Transcript +Degree)	
7. PhD (Transcript + Degree)	
3. List of Publications/ Research Papers	Please Send Application Form to:
Experience Certificate(s)	Additional Registrar
10. NOC (for In-service candidate)	Women University, Swabi
11. Other documents:	 Main Campus Kotha Khyber Pakhtunkhwa, Pakistan
	Phone No. 0938-281889